

**London Program - Edu 391:  
A May-Term Course Exploring the History of Children’s Literature and Art in the UK**

Program Director: Rebecca Stanton, Ed.D. (faculty, School of Education)

Dates: May 6-31, 2013 (**traveling May 6-16**)

Cost: \$5073.00 plus 3 units tuition and \$30 travel insurance through CUI. The package cost includes airfare, ground transportation to and from London airport, lodging (doubles), all breakfasts and dinners, walking tours and some ground transportation. Lunches, free-time excursion fees, and London Pass with Travel not included. Final estimated monetary need will be supplied ASAP.

Purpose: To allow a group of CUI students the opportunity to a) learn about the history of children’s literature and art, b) see the sites in and around London related to children’s literature, and c) apply what they have learned to the discussion and teaching of children’s literature and art.

Participants: 10-15 students of freshman to senior status.

Program: Activities will be designed to give students a broad understanding of the history of children’s literature and art in the UK. The students will also learn about the uses of children’s literature and art in teaching and other contexts. The program will include on-campus pre-departure orientations in spring 2013 to discuss the readings and the trip, ten days in and around London, and assignments to complete after returning to the US; a reunion in the fall to discuss the trip may be arranged but will not count in the course grade. Required learning activities will include reading selections on the list (before and during trip); participation in all scheduled excursions; journaling about the readings and the trip; visits to children’s sections in libraries, bookstores, and museums; a comparison of a book to its movie or play; and a final project based on the entire course experience.

Tentative Schedule: May 6-16, 2013

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		6 Depart LAX for London	7 Arrive in London; Dickens walking tour	8 British Library; Hampstead Heath walking tour	9 Trip to Great Missenden	10 Victoria and Albert Museum, other sites in London	11 Trip to Oxford
	12 Mother’s Day in US Trip to Pooh Country	13 Trip to Roehampton University; free time in London	14 Free time in London (TBD)	15 Free time in London (TBD)	16 Depart London and arrive in US	17 On own to complete final assignments – due May 31	18

Other Notes:

The above itinerary is subject to change. The departure and return dates will remain the same, but actual daily excursions may need to be rearranged due to closures, weather, or other considerations. There will be planned educational activities each day, even on “free time” days, and a list of suggested free-time activities related to the course’s content will be provided.

**LONDON PROGRAM – SUMMER 2013 – SUPPLEMENTAL APPLICATION**

**Please submit this application (this page and the next), along with the \$200 application fee (check made out to “Concordia University”) no later than January 18, 2013. Applications are accepted immediately, and the course may fill up prior to that deadline. A \$500 deposit to the travel company will be due upon acceptance to the course. [All responses are confidential.]**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email : \_\_\_\_\_ Phone number: \_\_\_\_\_

Your major and anticipated graduation date: \_\_\_\_\_

Please briefly describe why you want to enroll in this course: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please briefly describe your previous international experiences. What did you find most rewarding and most challenging about one of those experiences? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you willing to abide by a drinking policy (such as only one drink at dinner with the professor present) due to this being an educational trip? Yes No If no, explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HEALTH INFORMATION:

1. Do you have or have you ever had:

Fainting Spells      Heart Problems      Diabetes  
Eating Disorder      Respiratory Problems      Seizures

2. Do you have any condition which might affect your ability to fully participate in this trip (i.e., fear of flying, depression, anxiety, sleeping disorders)? \_\_\_\_\_

\_\_\_\_\_

3. Do you have any chronic illnesses or allergies? Yes No If yes, explain: \_\_\_\_\_

\_\_\_\_\_

4. Are you presently under medication prescribed by a doctor? Yes No If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Have you ever had any psychiatric care or treatment? Yes No If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Please list any hospitalization history: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Is there anything else health-related that the professor should know about prior to the trip? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**CONCORDIA UNIVERSITY STUDY ABROAD APPLICATION**  
**Office of the Registrar**  
**☐ FACULTY LED PROGRAM – SUMMER**

Name: \_\_\_\_\_ Banner ID#: E \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Major: \_\_\_\_\_

EXPECTED GRADUATION YEAR: \_\_\_\_\_

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**Part I. Program**

Program Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

STUDENT EMERGENCY CONTACT INFORMATION: (contact in case of an emergency; i.e. parent, family member, friend)

**Please fill out back of form completely. We need at least three contacts.**

1. \_\_\_\_\_  
Last Name, First Name  
\_\_\_\_\_  
Home Phone Number  
\_\_\_\_\_  
Cell Phone Number  
\_\_\_\_\_  
Email Address

2. \_\_\_\_\_  
Last Name, First Name  
\_\_\_\_\_  
Home Phone Number  
\_\_\_\_\_  
Cell Phone Number  
\_\_\_\_\_  
Email Address

3. \_\_\_\_\_  
Last Name, First Name  
\_\_\_\_\_  
Home Phone Number  
\_\_\_\_\_  
Cell Phone Number  
\_\_\_\_\_  
Email Address

**Required Attachments:**

- Application for Program
- Copy of Passport
- Signed Limited Release Form

**Part IV. International Department Approval**

Global Programs: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Part V. Student Agreement**

I agree to the guidelines for the Study Abroad Program and to its requirements and limitations.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

